Welcome

Prelude

Opening Hymn

490 Jesus Lives! The Victory's Won

- Jesus lives! The vict'ry's won!
 Death no longer can appall me;
 Jesus lives! Death's reign is done!
 From the grave will Christ recall me.
 Brighter scenes will then commence;
 This shall be my confidence.
- 2 Jesus lives! To Him the throne High above all things is given.
 I shall go where He is gone, Live and reign with Him in heaven.
 God is faithful; doubtings, hence!
 This shall be my confidence.
- Jesus lives! For me He died, Hence will I, to Jesus living, Pure in heart and act abide, Praise to Him and glory giving. All I need God will dispense; This shall be my confidence.
- 4 Jesus lives! I know full well Nothing me from Him shall sever. Neither death nor pow'rs of hell Part me now from Christ forever. God will be my sure defense; This shall be my confidence.
- Jesus lives! And now is death But the gate of life immortal; This shall calm my trembling breath When I pass its gloomy portal. Faith shall cry, as fails each sense: Jesus is my confidence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Text: Public domain

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 ${\it Silence for reflection on God's Word and for self-examination}.$

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the His Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit Psalm 55:4, 16–18; antiphon: v. 22

- P Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved.
- My heart is in anguish within me; the terrors of death have fallen upon me.
- **P** But I call to God, and the LORD will save me.
- Evening and morning and at noon I utter my complaint and moan, and he hears my voice.
- P He redeems my soul in safety from the battle that I wage, for many are arrayed against me.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved.

Kyrie LSB 152

- P In peace let us pray to the Lord.
- C Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

This Is the Feast USB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Prayer of the Day

- **P** The Lord be with you.
- C And also with you.
- f P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Acts 16:9–15

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

- **L** This is the Word of the Lord.
- C Thanks be to God.

Epistle Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

- **I** This is the Word of the Lord.
- Thanks be to God.

Alleluia and Verse USB 156

C Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel John 16:23–33

- P The Holy Gospel according to St. John, the sixteenth chapter.
- Glory to You, O Lord.

²³[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

²⁹His disciples said, "Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." ³¹Jesus answered them, "Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

The Old Roman Symbol (Creed)

Believed to have been established in the late second century, this creed formed the basis of the Apostles' Creed which likely originated in southern France around the year 600. The Old Roman Symbol was widely used as a confession of faith in the Church prior to 600 AD.

I believe in God the Father Almighty;

and in Jesus Christ his only Son, our Lord, Who was born from the Holy Spirit and the virgin Mary, Who under Pontius Pilate was crucified and buried, on the third day He rose again from the dead, ascended into heaven sits at the right hand of the Father, whence He will come to judge the living and the dead;

and in the Holy Spirit, the holy Church, the remission of sins, and the resurrection of the flesh. Amen

Hymn of the Day

702 My Faith Looks Up to Thee

My faith looks up to Thee, Thou Lamb of Calvary, Savior divine. Now hear me while I pray; Take all my guilt away; O let me from this day Be wholly Thine!

- 2 May Thy rich grace impart Strength to my fainting heart; My zeal inspire! As Thou hast died for me, Oh, may my love to Thee Pure, warm, and changeless be, A living fire!
- 3 While life's dark maze I tread And griefs around me spread, Be Thou my guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From Thee aside.
- When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll, Blest Savior, then, in love, Fear and distrust remove; O bear me safe above, A ransomed soul!

Text: Ray Palmer, 1808–87 Text: Public domain

Sermon "Believe!" John 16:23-33

Prayer of the Church

Offering

Service of the Sacrament

Preface D LSB 160

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus USB 161

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei Dei LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Distribution

Distribution Hymn

556 Dear Christians, One and All, Rejoice

- Dear Christians, one and all, rejoice,
 With exultation springing,
 And with united heart and voice
 And holy rapture singing,
 Proclaim the wonders God has done,
 How His right arm the vict'ry won.
 What price our ransom cost Him!
- Fast bound in Satan's chains I lay; Death brooded darkly o'er me. Sin was my torment night and day; In sin my mother bore me. But daily deeper still I fell; My life became a living hell, So firmly sin possessed me.
- 3 My own good works all came to naught, No grace or merit gaining; Free will against God's judgment fought, Dead to all good remaining. My fears increased till sheer despair Left only death to be my share; The pangs of hell I suffered.
- 4 But God had seen my wretched state Before the world's foundation, And mindful of His mercies great, He planned for my salvation.

He turned to me a father's heart; He did not choose the easy part But gave His dearest treasure.

- 5 God said to His belovèd Son: "It's time to have compassion. Then go, bright jewel of My crown, And bring to all salvation. From sin and sorrow set them free; Slay bitter death for them that they May live with You forever."
- 6 The Son obeyed His Father's will, Was born of virgin mother; And God's good pleasure to fulfill, He came to be my brother. His royal pow'r disguised He bore; A servant's form, like mine, He wore To lead the devil captive.
- 7 To me He said: "Stay close to Me, I am your rock and castle. Your ransom I Myself will be; For you I strive and wrestle. For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us.
- 8 "Though he will shed My precious blood, Me of My life bereaving, All this I suffer for your good; Be steadfast and believing. Life will from death the vict'ry win; My innocence shall bear your sin, And you are blest forever.
- 9 "Now to My Father I depart, From earth to heav'n ascending, And, heav'nly wisdom to impart, The Holy Spirit sending; In trouble He will comfort you And teach you always to be true And into truth shall guide you.
- "What I on earth have done and taught Guide all your life and teaching; So shall the kingdom's work be wrought And honored in your preaching. But watch lest foes with base alloy The heav'nly treasure should destroy; This final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Text: Public domain

The Dismissal

Thank the Lord USB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Benediction

LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Sending Hymn

826 Hark, the Voice of Jesus Crying

- Hark, the voice of Jesus crying, "Who will go and work today? Fields are white and harvests waiting— Who will bear the sheaves away?" Loud and long the Master calleth; Rich reward He offers thee. Who will answer, gladly saying, "Here am I, send me, send me"?
- If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus, You can say He died for all. If you cannot rouse the wicked With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.
- If you cannot be a watchman,
 Standing high on Zion's wall,
 Pointing out the path to heaven,
 Off'ring life and peace to all,
 With your prayers and with your bounties
 You can do what God commands;
 You can be like faithful Aaron,
 Holding up the prophet's hands.
- 4 Let none hear you idly saying,
 "There is nothing I can do,"
 While the multitudes are dying
 And the Master calls for you.
 Take the task He gives you gladly,
 Let His work your pleasure be;
 Answer quickly when He calleth,
 "Here am I, send me, send me!"

 Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.
 Text: Public domain

Acknowledgments

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